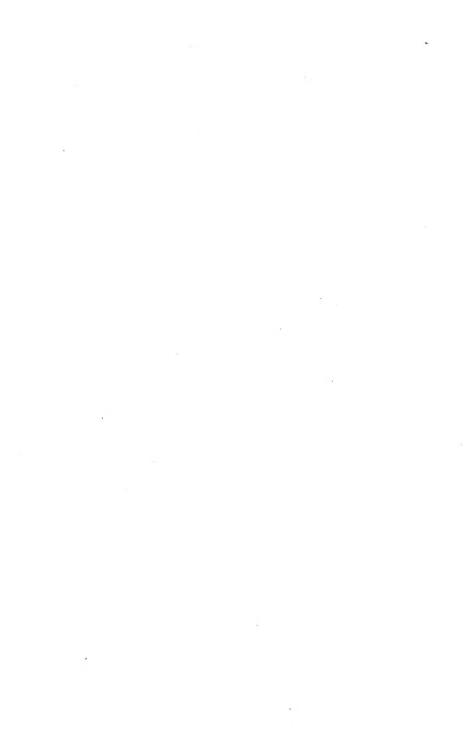
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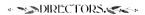


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History of Ocean Grove.

CEAN life, while full of rough realities. has, nevertheless, charms which equal the highest romance. From the days of the *Half Moon*, under Hendrick Hudson, and the venerated and divinely guarded *May Flower*, to the present, there is scarcely a vessel that reaches or leaves our shores, or a foot of ocean beach, without a history so full of the heroic and marvelous, that the hearts of both old and young are thrilled by their recital.

Of such events the New Jersey coast, which constitutes the western boundry of the Atlantic Ocean for more than a hundred miles, has had its full share. Upon its long and lonely beaches many a noble vessel has been wrecked, and precious lives and golden treasure have been lost. Pirates, too, in the early times, resorted to its dreary solitudes for protection; and tradition points out places where the notorious Captain Kidd, pursued by ocean detectives, came with his comrades, and, under cover of darkness, with mysterious signs and silence, buried there ill-gotten gains. The whole region was propitious for such a purpose. There were no inhabitants save here and there, along the bay shores, where fish and oysters were abundant, a few broken tribes of Indians, as wild and weird as the scenery around them.

But as time rolled on, and a higher type of civilization prevailed, brain and norve were taxed to the last degree by these refinement, until the physical system was often prostrated and the mind imperiled.

Then Summer resorts sprang up to meet a felt want. But there was another

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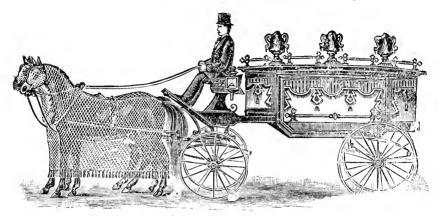
One in which you can walk with ease and comfort, and enjoy somewhat of this life, then our Shoes will surely please you.

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element of society increasing and becoming more and more powerful every day, yet unprovided for. It was the religious element. This class like other men, were worn with the toils of professional and business life; there nerves and brain needed rest like others, and they said, "We want to enjoy the sea and the air and the bathing and fishing—the sea and the air are God's works, and for us—and we need them. Finally, after a thorough exploration of the New Jersey coast, the grounds now occupied, having beautiful fresh water lakes on either side, an extended grove and a splendid ocean front, were selected as well adapted to the end desired.

When the summer came, eight or ten families encamped along the shore of the lake, as pioneers of the undertaking, and daily enjoyed quietude and rest beneath the forest shade, or took there peaceful walks along the margin of the sea. their plans became known others wished to unite with them, and they were earnestly desired so to extend their enterprise as to include all who sought similar relief from the heavy cares of professional or business life. Yielding to this request, a meeting was held on the 22nd of December, 1869, in the Trinity Methodist Episcopal Church, Trenton, New Jersey, and an association, consisting of thirteen ministers and thirteen laymen was formed, and a charter soon after obtained from the New Jersey Legislature, under the title, "The Ocean Grove Camp meeting Association of the Methodist Episcopal Church." Thus inaugurated, it soon became necessary to make other purchases, until the lands now owned by the Association amount to between three and four hundred acres. The large proportion of these grounds were immediately laid out, with avenues from sixty to three hundred feet wide, and lots were disposed of with great rapidity. The proceeds from the sale of these lots, and from all other sources, are rigidly applied to meet the current expenses and general improvement of the place. As this Association has for its basal thought the higher experiences of the Christian life, and as these grounds are de-



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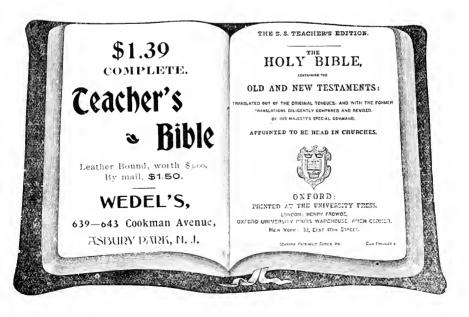
Rental Lists or any Information cheerfully Furnished on application. You will always find BARGAINS in Real Estate, also good investments paying six per cent clear. If you want to buy, sell or rent, we can do it for you, and your interest will always be given careful attention.

Daniel C. Covert,

dicated to religious worship, the largest and fullest arrangements are made for carrying out these holy purposes.

The Sabbath at Ocean Grove in many respects are so unlike those of any other place that we feel sometimes as if they had descended to us from the primeye state. All business is suspended—all discordant sound hushed. Not a horse or a vehicle of any kind appears in the street; the milkman's bell, and the clatter of bakers' wagons are not heard, the newsboy's voice is still, and the barbers' saloons are closed. The sun shines with a soft, mellow light, the winds are in a whisper. the trees are either silent and motionless or speak together in such low tones that they make only a soft lullaby to the soul. The waters of the lake sleep in tranquil beauty in the holy light, while hundreds of boats which but vesterday crossed and recrossed each other in their miniature excursions, are moored along the peaceful shore. Tent, cottages, boarding-house, grove, and beach are all vocal with Jeho vah's praise. Thousands join in the service. Sunny-faced childhood and furrowed cheeks, alike forgetting their youth or years, join in the songs with holy gladness, while heaven bends to listen to the strains. The healthfulnes of this locality needs no better evidence than the utterly careless manner in which the people violate the ordinary rules of hygiene and moderation. They apparel themselves with little or no regard to the health rules, which they deem essential at home, and eat, drink, and sleep in about the same way. Still, there is little or no sickness here; and there must be a wonderful sanitary power in the woods and waves to induce the interrupted health which reigns at this place. The water, which is of the purest character, is obtained by means of tube pumps, driven twenty or thirty feet through the gravel, and is inexhaustible.

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a piece of canvas between one's self and the outer world, is startling. All the little privacies of home life are only protected by that slender medium. All appears as if a good strong gust of wind would lift it bodily away from its occupants, and leave them gasping in shivering wonder over the disaster. But the ropes are strong, the stakes are solid, the canvas tight, and the occupants are soon as thoroughly at home in there feelings as they were aforetime in the pleasant city home; and often after a night of storm, friends who had rested in there substantial cottages, coming to commiserate them in what they supposed would be there discomforts, find to their surprise that the dwellers in tents are not only cheerful and happy, but cosy and dry. The one room of their canvas home, at first supposed to be too small even for one, is soon divided by ingenious contrivances of sheets and fancy blankets, into four or five. The rough board floor is covered with a superannuated carpet, which had gone through its acceptability in the circuit of the family rooms, and now could only be presentable in the "pines." The bedsteads, made usually of rough boards also, and in a class of manufactures which as yet has no commercial name, are gracefully trimmed and valanced, and assume an appearance of elegance rather than repulsiveness. The eyes of luxury look shudderingly upon the coarse straw which is to form the basis of the bed, but the blankets and sheets which cover it soon make it inviting to the most fastidious taste. Then the "trunks" which had puzzled the brains of all the party as to where they could be put, naturally fall into place, and do duty as sofas, and everything eventually finds its place.

We have here endeavored to give a short sketch of our early history. The next issue of the Annual Summer Program, will contain a history of the place up to the present time.

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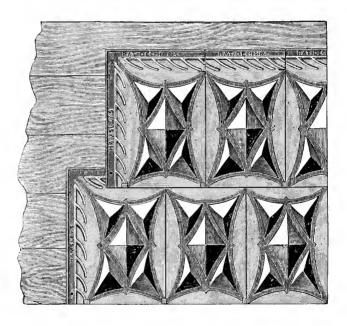
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Summer Program.

- 1. AUDITORIUM OPENING, Sabbath, June 27. Holiness Meeting in Jane's Tabernacle, 9 a. m. daily, Rev. J. R. Daniels, Leader. Young People's Meetin the Temple, Rev. C. H. Yatman, Leader, 9 a. m. every morning through the season. Opening sermon at 10,30 a. m., Rev. C. H. Yatman. Summer Sunday-school and Dr. Hanlon's Bible Class, 2,30 p. m. every Sabbath. Rev. C. H. Yatman, 7,30 p. m.
- PENNSYLVANIA RAILROAD Department Y. M. C. A., Camden, N. J. Services Tuesday, June 29, 3 p. m. and 7.45 p. m., by a crew of Christian railroad men.
- SABBATH, JULY 4. Sermon by Bishop John P. Newman, of the Methodist Episcopal Church, 10.30 a. m.
- NATIONAL ANNIVERSARY of American Independence, Monday, July 5th. Oration by Hon. Edward C. Stokes, of Millville, N. J., State Senator from Cumberland County, at 10.30 a. m. Reading of the Declaration of Indepen-

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dence by Prof. John Enright, Superintendent of Public Instruction, Monmouth County, N. J. Patriotic Songs, Prof. John R. Sweeney, Musical Director.

- 5. W. C. T. U. OF NEW JERSEY, Thursday and Friday, July 8th and 9th, Mrs. Emma Bourne, presiding.
- SABBATH OBSERVANCE and Women's National Sabbath Alliance, Saturday, July 10th. Sabbath July 11th, sermon by Rev. R. S. McArthur, D. D., Pastor of the Calvary Baptist Church, New York City, 10.30 a. m.
- 7. OCEANGROVE SUNDAY-SCHOOL ASSEMBLY, Rev. Dr.B. B. Loomis, conductor, Monday, July 13th, to Thursday, July 22d,inclusive. Stereopticon views, lectures, concerts, etc. Baccalaureate sermon, Sabbath, July 18th. There will also be the wonderful Photoscope or Living Pictures, by Walter Wade, two nights. Send for detailed program.
- 8. A. M. E. CHURCH JUBILEE, Friday, July 23d. 10.30 a. m. and 3 p. m. Elim Cottage Entertainment, evening.
- 9. NEW JERSEY SUNDAY-SCHOOL RALLY, Saturday, July 24th, 10.30 a.m., and 3 p. m.
- YOUNG PEOPLE'S DAY, Sabbath, July 25th. Grand Floral Display, sermon by Rev. Mr. Davenport. Ira D. Sankey will sing.
- 11. NATIONAL DEACONESS' DAY, Monday, July 25th, in Thornley Chapel.
- WOMAN'S HOME MISSIONARY SOCIETY, Tuesday and Wednesday, July 27th and 28th, Mrs. C. B. Fisk, presiding.

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- 13. NATIONAL TEMPERANCE DAYS, National Temperance and Publication Society, Thursday July 29, to Sabbath, August 1st inclusive. Lectures by Col. Geo. W. Bain, and others. Silver Lake Quartette Concert, Rev. C. H. Mead, Leader, Friday. July 30th. Saturday. July, 31st National Anti-Liquor League, 10.30 a. m. and 3 p. m. Twenty-eighth Anniversary of Ocean Grove's commencement; open air service Saturday evening 6.30 p. m. in Thompson Park. Col. Bain, 7.30 p. m., also Sabbath evening, 7.30 p. m. The Silver Lake Quartette will sing at each of the meetings.
- 14. OCEAN GROVE MEMORIAL DAY, Monday August 2d, 3 p. m.
- 15. KING'S DAUGHTERS DAY, Tuesday August 3rd, 10.30 a. m. and 3 p. m.
- 16. OCEAN GROVE SUMMER SCHOOL OF THEOLOGY, Dr. J. E. Price. Dean, August 3d, Summer School Popular Concert, 7,30 p. m. August 4th to 13th, Lectures daily, 10 to 12 a, m., 3 and 7.30 p, m. Historical Theology, Dr. C. J. Little, Garret Biblical Institute. Old Testament, Dr. J. C. McCurdy. University of Toronto. New Testament, Dr. Geo. T. Purves, Princeton University. Biblical Theology and Physical Science, Dr. J. E. Price. Dean, and Dr. William North Rice, Wesleyan University. Pastoral Theology, Dr. G. K. Morris, Boston University. Popular Evening Lectures by speakers of national reputation. August 12th and 13th, Summer School Musical Festival, Mr. Walter Damrosch, Conductor: Prof. T. Morgan, Director: August 12th, "Children's Festival:" August 13th, Oratorio of "Elijah."
- 17. WOMEN'S FOREIGN MISSIONARY SOCIETY, Saturday and Sabbath, August 14th and 15th. Sermon by Rev. W. F. Oldham, D. D., Sabbath 10.30 a. m.
- 18. AMONG THE INDIANS. Lectures by Rev. Edgarton R. Young, Monday afternoon, July 16th, Tuesday and Wednesday nights, July 17th and 18th.

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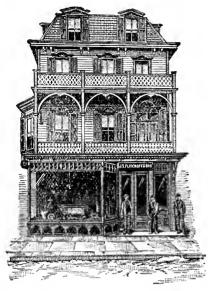
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- 19. SONGS IN THE NIGHT. Rev. C. H. Yatman, Monday, August 16th, 7.30 p. m.
- 20. WOMEN'S ENCOURAGEMENT MEETINGS, Wednesday and Thursday. August, 18th and 19th, morning and afternoon; Mrs. Dr. H. Wheeler and Mrs. Belle N. Chandler, Leaders.
- 21. ANNUAL CAMP MEETING, Friday, August 20th to Tuesday, August 31st, inclusive. Opening sermon, Rev. Lucien Clark, D. D., pastor of Foundry M. E. Church, Washington, D. C., Saturday, August 21st, 10.30 a. m. Sabbath, August 22d, Bishop John F. Hurst, 10.30 a. m. Camp Meeting Love Feast, Sabbath, August 29th, at 8.45 a. m. Sermons by Rev. John Potts, D. D., of Toronto, Canada, and others of national fame.

Prof. Sweney will conduct the singing during the entire season. Miss M. Louise Linebarger, cornetist, and Miss M. Rice, organist. Surf Meetings every Sabbath evening at foot of Ocean Pathway, when weather permits. Twilight meetings during Camp Meeting.

22. A. M. E. ZION CHURCH will hold services on Thursday, September 2d, 10. 30 a. m. and 2.30 p. m.

E. H. STOKES, President.

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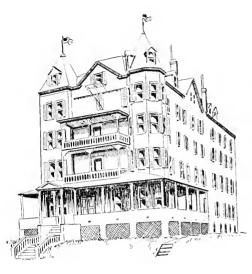


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Goods called for and delivered. No machinery to ruin clothes. Fresh water used with every wash. Prices reasonable.

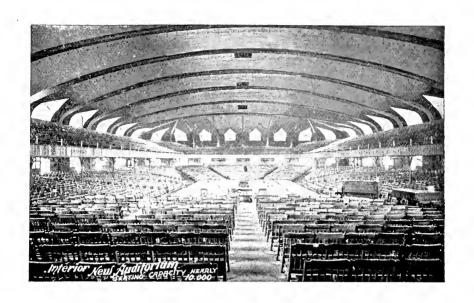
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SEASON OF 1897.

July A. M. P. M.	August A. M. P. M.	Sept. A. M. P. M.
1 10 to 6	1 6 to 10	1 12 to 6
2 11 to 6	2 7 to 8—1 to 6	2 7 to 9—1 to 6
3 12 to 6	. 0 0 . 1 . 0	3 7 to 10-2 to 6
2 11 to 6 3 12 to 6 4 6 to 10 5 1 to 6	4 7 to 9—1 to 6	4 7 to 11—2 to 6
5 1 to 6	5 7 to 10-3 to 6	5 6 to 10
6 7 to 10-2 to 6	: 6 7 to 11 - 3 to 6	6 7 to 1—4 to 6
7 7 to 10—3 to 6	7 7 to 12 - 4 to 6	: 7 8 to 2
8 7 to 12—4 to 6	E 8 6 to 10	÷ 8 9 to 3
9 7 to 1	: 9 7 to 3	9 10 to 4
10 7 to 2	4 7 to 9—1 to 6 5 7 to 10-3 to 6 6 7 to 11-3 to 6 7 7 to 12-4 to 6 8 6 to 10 9 7 to 3 10 8 to 4 11 9 to 5 12 9 to 6 13 10 to 6 14 11 to 6	1 12 to 6 2 7 to 9—1 to 6 3 7 to 10—2 to 6 4 7 to 11—2 to 6 5 6 to 10 6 7 to 1—4 to 6 7 8 to 2 8 9 to 3 9 10 to 4 10 10 to 5 11 10 to 6
11 6 to 10	11 9 to 5	10 to 6
13 8 to 4	12 9 to 6	: 12
13 9 to 5	13 10 to 6	: 13 11 to 6
14 10 to 6	14 11 to 6	: 14 11 to 6
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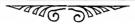
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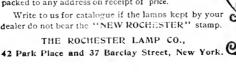
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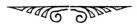
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27		. Tabor Way and Pennsylvania		

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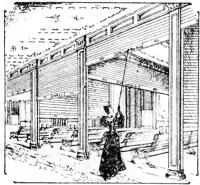
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